



PERSONAL RESUME/QUESTIONNAIRE  
FOR  
DISTRICT DEPUTY, GRAND EXALTED RULER (2023-2024)  
STATE OF NEW HAMPSHIRE  
NORTH/SOUTH DISTRICTS  
BENEVOLENT AND PROTECTIVE ORDER OF ELKS, USA

**Submit To:** Past District Deputies and Past State Presidents Association of the State of New Hampshire. (Please bring or have someone bring resumes to the September State Elks Meeting)

**Note:** Resumes will be **accepted** until the day of the **September 12th, 2022** New Hampshire State Elks Association Meeting. **Resumes submitted after** the September 12<sup>th</sup> date to the NH State Elks Association **will not be accepted** or **considered** by the PDD/PSP Association.

**A typewritten submission of this form is required.** You may also submit your form electronically to Robert Jones at [bobsan927@juno.com](mailto:bobsan927@juno.com), Gina Lincoln at [gina072566@gmail.com](mailto:gina072566@gmail.com) or Larry Hart at [rabbit1666@gmail.com](mailto:rabbit1666@gmail.com)

If additional space is required for any item, please continue, on a standard size 8 1/2 by 11 sheet of paper.

**Important:** The following format **must be followed** - there will be no deviations. Please note for you to be considered for these positions, you **MUST** have access to a computer and be computer savvy, as the DD's now have more responsibilities that will require computer knowledge, as well as a valid email address. **If you wish to re-type this form or adapt it to your word processing or computer system, please do not modify the order of the items listed or omit any of the requested information. Please note that we are asking if you have experience in Ritual and if you have ever been on or chaired a State committee. This information is NOT a requirement to be considered for becoming a District Deputy. We would just like to know what you have done in your Elks career.**

**NAME:**

**ADDRESS:**

**PHONE NUMBER:**

**DATE OF BIRTH:**

**CURRENT EMPLOYMENT & POSITION HELD:**

**PLEASE DESCRIBE YOUR COMPUTER SKILL LEVEL:**

**WHAT CHALLENGES IF ANY DO HAVE WITH COMPUTERS:**

**PAST EXALTED RULER OF ELKS LODGE**\_\_\_\_\_#\_\_\_\_\_.

**DATE INITIATED IN THE BPOE:**\_\_\_\_\_ **LODGE/LOCATION**\_\_\_\_\_.

**OFFICES HELD IN THE LODGE:**

*(Please include dates)*

**LODGE COMMITTEES SERVED ON:**

*(Please include dates)*

**LODGE COMMITTEES CHAIRED:**

*(Please include dates)*

**OUTSTANDING ACCOMPLISHMENTS/AWARDS RECEIVED AS AN ELK:**

*(Please include dates)*

**STATE ASSOCIATION COMMITTEES SERVED ON:**

*(Please include dates)*

**STATE ASSOCIATION COMMITTEES CHAIRED:**

*(Please include dates)*

**OFFICES HELD IN THE STATE ASSOCIATION:**

*(Please include dates)*

<b>RITUAL EXPERIENCE/INVOLVEMENT:</b>	YES___NO___
<b>RITUAL JUDGE:</b>	YES___NO___ <b>CERTIFIED?</b> Y___N___
<b>WORD JUDGE:</b>	YES___NO___ <b>CERTIFIED?</b> Y___N___
<b>COMPUTER ROOM JUDGE</b>	YES___NO___ <b>CERTIFIED?</b> Y___N___

**RITUAL AWARDS RECEIVED (If applicable):**

*(Please include dates and locations of contests) (All State, All New England, All American)*

**WHAT IS YOUR OPINION OF THE INITIATORY RITUAL? IS IT IMPORTANT TO OUR ORDER? PLEASE EXPLAIN YOUR POSITION.**

**HAVE YOU EVER TAKEN THE ELKS TRAINING COURSE?**

YES \_\_\_\_\_ NO \_\_\_\_\_

**IF YES, HOW MANY TIMES HAVE YOU TAKEN THE COURSE? \_\_\_\_\_**

**WHAT YEAR(S) DID YOU TAKE THE COURSE?\_\_\_\_\_**

**DO YOU THINK THIS COURSE IS IMPORTANT? YES\_\_\_\_\_NO\_\_\_\_\_**

**PLEASE SHARE YOUR THOUGHTS ON THIS WITH THE PDD/PSP ASSOCIATION –  
GRAND LODGE SESSIONS ATTENDED AND OFFICIALLY REGISTERED:**

*(Please include cities and dates)*

**ARE YOU A MEMBER OF THE ELKS NATIONAL FOUNDATION?**

**YES\_\_\_\_\_NO\_\_\_\_\_**

**WHY ARE YOU INTERESTED IN BEING APPOINTED AS DISTRICT DEPUTY,  
GRAND EXALTED RULER FOR THE STATE OF NEW HAMPSHIRE?**

**MISCELLANEOUS COMMENTS/OTHER INFORMATION YOU WISH TO SHARE  
WITH THE PDD/PSP ASSOCIATION:**

I certify that the information contained in this resume is accurate and truthful to the best of my knowledge as a member in good standing in the Benevolent and Protective Order of Elks of the United States of America.

**SIGNATURE\_\_\_\_\_DATE\_\_\_\_\_**