

**Executive Director**  
Mark W. Cronin, PSP  
10 Lorna Drive  
Auburn, MA 01501-1214  
508-832-7639  
newenglandelkstour@gmail.com

**New England Elks Tour**  
**154<sup>th</sup> Grand Lodge Session**  
**San Antonio Texas – July 1 – 4, 2018**  
**Mark W. Cronin, PSP, Executive Director**

**State Directors**  
Richard M. Palanzo, SDGER, CT  
Andrew J. Constantine, SDGER, ME  
Michael F. Zellen, PGER, MA  
Robert A. Jones, SDGER., NH  
Leo R. Blanchette, SDGER., RI  
Earl E. Cavanagh, SDGER VT

**The New England Headquarters Hotel will be the**  
**Hyatt Regency San Antonio Riverwalk - 123 Losoya St. San Antonio, TX 78205**

*We have a limited number of rooms available!*

- All reservations with deposits must be received by March 31, 2018.
- All reservations must be accompanied with either a \$200 per room deposit or paid in full.
- Room rates are for double or single occupancy. Additional charges if over double occupancy.
- All reservations must be paid in full on or before May 1, 2018.
- All cancellations must be made in writing no later than June 1, 2018 in order to receive a refund.
- All checks must be payable to “New England Elks Tour” (credit cards are not accepted)
- All reservations are on a first come, first serve basis.
- Late applications will not assure you a room in the New England Elks Headquarters Hotel.

**PLEASE DO NOT SEND CERTIFIED MAIL. IT SLOWS THE PROCESS.**

**MAIL TO: Mark W. Cronin - New England Elks Tour - 10 Lorna Drive Auburn, MA 01501-1214**

Title: **PLEASE: Check One Only** Date received: \_\_\_\_\_  
\_\_\_ Exalted Ruler (2018-2019)  
\_\_\_ Alternate Delegate (2018-2019) Amount received: \_\_\_\_\_  
\_\_\_ District Deputy (2018-2019)  
\_\_\_ Grand Lodge Committee Payment method: \_\_\_\_\_  
\_\_\_ State President (2018-2019)

**Reservation Information – PLEASE PRINT BOTH SIDES (use black ink if possible)**

**Please Print All Information (use black ink if possible)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Sharing Room With (must list first & last name if double occupancy) \_\_\_\_\_

Home Address/Street: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell \_\_\_\_\_ Business \_\_\_\_\_

Email: \_\_\_\_\_

One King\* \_\_\_\_\_ Two Beds\* \_\_\_\_\_ Accessible Room\* \_\_\_\_\_ (\*Based upon availability)

Lodge Name: \_\_\_\_\_ District Name: \_\_\_\_\_ State \_\_\_\_\_

**(OVER FOR SIDE B)**

NAME: \_\_\_\_\_ LODGE NAME: \_\_\_\_\_ STATE: \_\_\_\_\_

**Convention Package Information – PLEASE PRINT**

**Package A – Full Package - Double Occupancy**

Consisting of: Five (5) night’s hotel accommodations for (2) (Saturday, June 30<sup>th</sup> to Thursday, July 5<sup>th</sup>) at the Hyatt Regency San Antonio Riverwalk. Package A **includes** the New England Sunday Brunch on Sunday July 1<sup>st</sup>.

Hotel Arrival **Day** \_\_\_\_\_ Hotel Arrival **Date** \_\_\_\_\_

Hotel Departure **Day** \_\_\_\_\_ Hotel Departure **Date** \_\_\_\_\_

**Double Occupancy (5) Nights** **\$ 789.00**

**Additional nights\*** \_\_\_\_\_ **at \$131 per night\*** = \_\_\_\_\_

(Number of nights)

*(\*add'l nights and rate based upon availability)* **Package Total** = \_\_\_\_\_

June – July 2018						
S	M	T	W	T	F	S
24	25	26	27	28	29	30
1	2	3	4	5	6	7

**Package B – Full Package - Single Occupancy**

Consisting of: Five (5) night’s hotel accommodations for (1) (Saturday, June 30<sup>th</sup> to Thursday, July 5<sup>th</sup>) at the Hyatt Regency San Antonio Riverwalk. Package B **includes** the New England Sunday Brunch on Sunday July 1<sup>st</sup>.

Hotel Arrival **Day** \_\_\_\_\_ Hotel Arrival **Date** \_\_\_\_\_

Hotel Departure **Day** \_\_\_\_\_ Hotel Departure **Date** \_\_\_\_\_

**Single Occupancy (5) Nights** **\$ 722.00**

**Additional nights\*** \_\_\_\_\_ **at \$131 per night\*** = \_\_\_\_\_

(Number of nights)

*(\*add'l nights and rate based upon availability)* **Package Total** = \_\_\_\_\_

June – July 2018						
S	M	T	W	T	F	S
24	25	26	27	28	29	30
1	2	3	4	5	6	7

**Package C – Hotel Room Only - Double or Single Occupancy**

Consisting of: Five (5) night’s hotel accommodations for (1 or 2) (Saturday, June 30<sup>th</sup> to Thursday, July 5<sup>th</sup>) at the Hyatt Regency San Antonio Riverwalk. Package C **does not include** the New England Sunday Brunch.

Hotel Arrival **Day** \_\_\_\_\_ Hotel Arrival **Date** \_\_\_\_\_

Hotel Departure **Day** \_\_\_\_\_ Hotel Departure **Date** \_\_\_\_\_

**Double or Single Occupancy (5) Nights** **\$ 655.00**

**Additional nights\*** \_\_\_\_\_ **at \$131 per night\*** = \_\_\_\_\_

(Number of nights)

*(\*add'l nights and rate based upon availability)* **Package Total** = \_\_\_\_\_

June – July 2018						
S	M	T	W	T	F	S
24	25	26	27	28	29	30
1	2	3	4	5	6	7

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TO: State Directors, State Secretaries and Lodge Secretaries

Enclosed is the reservation form for the Elks National Convention which will be held in San Antonio Texas July 1<sup>st</sup> through July 4<sup>th</sup>, 2018. The New England delegation to the Elks National Convention has been assigned to the Hyatt Regency San Antonio Riverwalk - 123 Losoya St. San Antonio, TX 78205.

We are presenting a five night package, Saturday, June 30<sup>th</sup> to Thursday, July 5<sup>th</sup>. Limited additional days are available at either end of our package. The following (3) packages are available.

- ✓ **Package A – Full Package - Double Occupancy.** Consisting of: Five (5) night's hotel accommodations for (2) (Saturday, June 30<sup>th</sup> to Thursday, July 5<sup>th</sup>) **including** the New England Sunday Brunch.
- ✓ **Package B – Full Package - Single Occupancy.** Consisting of: Five (5) night's hotel accommodations for (1) (Saturday, June 30<sup>th</sup> to Thursday, July 5<sup>th</sup>) **including** the New England Sunday Brunch.
- ✓ **Package C – Hotel Room Only – Double or Single Occupancy.** Consisting of: Five (5) night's hotel accommodations only (Saturday, June 30<sup>th</sup> to Thursday, July 5<sup>th</sup>). This package **does not include** the New England Sunday Brunch.
- ✓ Parking is available, \$10 self-park or \$25 valet-park per day plus 8.25% tax.

Once again we will be offering the Sunday Brunch. This year it will be held on Sunday July 1, 2018 from 9:00am to 11:00am. The cost of the brunch is \$67 per person.

Rooms will be assigned on a first-come/first-serve basis. I urge you to send your reservations in as early as possible, but **no later than March 31, 2018**. You may send the reservation with either full payment or a \$200 room deposit in the name of the Lodge, clearly indicating that it is for the Exalted Ruler-Elect and then send the appropriate name and information required as soon as it is available. This will ensure that your Lodge receives a room at the New England Headquarters Hotel.

Please take the time to carefully read the instructions on the reservation form. Neatly fill out **BOTH SIDES** of the reservation, and clearly state your Lodge name and number, and your title. All of the information on the reservation is important, so please fill in all of the blanks. If necessary, copies of this reservation form may be used for other guests attending the convention.

Please note that the hotel has a policy of placing a hold on their guest's credit cards in the amount of \$50 per night for incidentals upon check in.

Thank you for your cooperation in ensuring the success of the New England Delegation at the National Convention in San Antonio Texas. If you have any questions or concerns regarding your reservation please do not hesitate to contact me.

Fraternally, *Mark W. Cronin, PSP*  
**Executive Director, New England Elks Tour**

