



New Hampshire State Elks Association  
Attitash Grand Summit Hotel

**89th CONVENTION – REGISTRATION FORM**  
**MAY 18(early arrivals), 19, 20 & 21 2017**

**PLEASE CHECK ONE OF THE FOLLOWING:** (PACKAGE INCLUDES ALL MEALS, TAXES AND GRATUITIES)

\_\_\_\_\_ **SINGLE RATE:** \$386 PER PERSON (COMPLETE SECTION A ONLY)

\_\_\_\_\_ **DOUBLE RATE:** \$270 PER PERSON (COMPLETE SECTION A ONLY)

\_\_\_\_\_ **QUAD RATE:**\$223 PER PERSON (COMPLETE SECTION A ONLY)

\_\_\_\_\_ **ROOM ONLY with Breakfast** \$150 per night (COMPLETE SECTION A ONLY) *If you would like any meals, please complete Section B as well.*

**SECTION: (A)**

LODGE NAME AND NUMBER: \_\_\_\_\_

MEMBER'S NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAME OF ROOMMATE: \_\_\_\_\_ Is Roommate an Elk? \_\_\_ Yes \_\_\_ No

ROOMMATES TITLE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

**THURSDAY EARLY ARRIVAL (PLEASE CHECK)**

\_\_\_\_\_ \$150.00 per couple (Bed and Breakfast, includes all taxes and gratuities)

**SATURDAY NIGHT BANQUET:** (Please indicate the NUMBER of meals by type)

Prime Rib \_\_\_\_\_ Fish \_\_\_\_\_ Vegetarian \_\_\_\_\_

Package per person includes Friday and Saturday night lodging, hot breakfast buffet on Saturday and Sunday, Friday night buffet, Saturday luncheon and Banquet Dinner, all applicable guest room tax and banquet gratuities. No refund for any unused package contents will be offered. State taxes are subject to change.

**SECTION: (B)**

**MEALS ONLY PRICING PER PERSON** (Inclusive of applicable meal tax and gratuity)

Please indicate the number of meals—no meals will be sold after the May 1<sup>st</sup>, 2017 deadline

FRIDAY NIGHT DINNER BUFFET: \$42.00 # \_\_\_\_\_

SATURDAY BREAKFAST BUFFET: \$19.00 # \_\_\_\_\_

SATURDAY LUNCH: \$19.00 # \_\_\_\_\_

SATURDAY DINNER: \$42.00 # \_\_\_\_\_

SUNDAY BREAKFAST BUFFET: \$19.00 # \_\_\_\_\_

**DEPOSIT:** Section (A) : \$100 per room—Section (B) Paid in Full by April 1, 2017

**Make Checks Payable to Attitash Grand Summit**

Please return this application with your deposit by April 1, 2017  
To: Doti Acres Gath—66 Shaker Road Unit 1 Belmont, NH 03220  
Telephone: (603) 387-7522~~~Email: dotgath@gmail.com

New Hampshire State Elks Association  
Attitash Grand Summit Hotel

**Hospitality Room  
Registration Form**

**May 19, 20 & 21, 2017**

PLEASE CHECK ONE OF THE FOLLOWING: (Friday and Saturday only)

\_\_\_ Penthouse **\$457 per person double occupancy with meals** \$305 per person quad occupancy; 1 bedroom with queen, 1 bedroom with 2 sets of bunks, master bedroom with king bed, living area with kitchen and 2 baths- Only 1 available

\_\_\_ Three Bedroom Grand Suite(S3BRG) **\$445 per person double occupancy with meals** \$300 per person quad occupancy; 1 bedroom with queen, 1 bedroom with 2 sets of bunks, master bedroom with king bed, living area with kitchen and 2 baths- Only 1 available

\_\_\_ Two Bedroom Grand Suite (S2BRG) **\$398 per person double occupancy with meals** \$276 per person quad occupancy; 1 bedroom with queen, 1 bedroom with 2 sets of bunks and living room area with kitchen and 2 baths- Only 1 available.

\_\_\_ One Bedroom Loft Suite (S1BSL)**\$340 per person double occupancy with meals** (downstairs can be used as hospitality with kitchen and bath and upstairs loft with bedroom and bath can be used to sleep in.

\_\_\_ One Bedroom Deluxe **\$340 per person double occupancy with meals** (all one level has larger living room area with separate bedroom and one bath

**SATURDAY NIGHT BANQUET:** (Please indicate the NUMBER of meals by type

Prime Rib \_\_\_\_\_ Fish \_\_\_\_\_ Vegetarian \_\_\_\_\_

\_\_\_ Studio Superior or Studio Deluxe **\$233.00 room only, no meals** (kitchen and bath with Murphy bed)

*Please call Doti Acres Gath at (603) 387-7522 for Thursday night early arrival rates.*

LODGE NAME AND NUMBER: \_\_\_\_\_

MEMBER'S NAME \_\_\_\_\_ TITLE: \_\_\_\_\_

ROOMMATES NAME \_\_\_\_\_ TITLE: \_\_\_\_\_

ROOMMATES NAME \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

**\$100 DEPOSIT FOR ALL HOSPITALITY ROOMS  
BY April 1, 2017**

**Make checks payable to "Attitash Grand Summit Hotel"**

*Please return this application with your deposit by April 1, 2017*

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